

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 15, 2017

Mr. Speaker,

The Health and Human Services Committee reports a favorable recommendation on **S.B. 35**, VETERANS TUITION GAP PROGRAM ACT AMENDMENTS, by Senator L. Escamilla.

Respectfully,

Brad M. Daw Chair

Voting: 9-0-3

5 SB0035.HC1.wpd 2/15/17 9:44 am markandrews/MDA ALW/ALH





